

Student Organization Room Capacities - Fall 2021*

*Capacity is MAXIMUM for the room and must be reduced to accommodate buffet tables, stages, dance floors, and other setup requirements.

| SHALALA STUDENT CENTER (SC) | | | ROOM CAPACITY* | | | |
|---|-------------|-------------|--------------------------------|------------------|-----------|--|
| Room | Sq. Footage | Theatre | Banquet | Square | Classroom | |
| Lakeview Lounge, Grand Ballroom, Third Floor Mezzanine, and Lakeview Terrace | 20,714 | n/a | n/a | n/a | n/a | |
| Lakeview Lounge and Grand Ballroom | 15,694 | n/a | n/a | n/a | n/a | |
| Grand Ballroom Combined | 9,929 | 550 | 324 | n/a | 216 | |
| Grand Ballroom East and Center or West and Center | 7,217 | 400 | 216 | n/a | 168 | |
| Lakeview Lounge | 5,765 | n/a | n/a | n/a | n/a | |
| Grand Ballroom Center | 4,505 | 364 | 120 | 60 | 96 | |
| Grand Ballroom East | 2,712 | 180 | 96 | 48 | 60 | |
| Grand Ballroom West | 2,712 | 180 | 96 | 48 | 60 | |
| Lakeview Terrace | 1,554 | n/a | n/a | n/a | n/a | |
| Activities Room Combined | 2,482 | 133 | 90 | 48 | 48 | |
| Activities Room North | 1,292 | 84 | 36 | 32 | 24 | |
| Activities Room South | 1,190 | 49 | 36 | 32 | 18 | |
| Citizens Board Room | 375 | n/a | n/a | 12 fixed | n/a | |
| Executive Conference Room | 384 | n/a | n/a | 12 fixed | n/a | |
| Iron Arrow Room | 1,251 | 70 | 54 | 28 | 27 | |
| Senate Room | 1,538 | 65 fixed | n/a | n/a | n/a | |
| Vista Room | 553 | 30 | 12 | 20 | 9 | |
| Rathskeller: email UMrat@miami.edu for more information and reservations | | | | | | |
| OUTDOOR VENUES | | | WHITTEN UNIVERSITY CENTER (UC) | | | |
| Location | Sq. Footage | Capacity* | Room | Capacity* | | |
| Lakeside Patio Stage | 1,400 | 150 Theatre | 2300 H | 36 Fixed Theatre | | |
| Rock Plaza | n/a | 140 Theatre | 2300 J | 20 Fixed Square | | |
| Westbrook Walkway Table Space | 6' table | n/a | StormSurge | 120 Theatre | | |
| UC Pool: email UCPoolReservations@miami.edu for more information and reservations | | | UC Breezeway Table Space | 6' table | | |



STUDENT
CENTER
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*As of 09/15/21